



## Application for Twin Harbors Skills Center Automotive Technology, 2019-2020

Name: \_\_\_\_\_ Phone # \_\_\_\_\_ Can I text this number:  Yes  No

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Grade Level \_\_\_\_\_ Career Path \_\_\_\_\_

Student ID# \_\_\_\_\_ E-mail Address \_\_\_\_\_

### **Instructions:**

Print Clearly. Complete this application in black ink, not wrinkled/damaged, with no word misspelled. ***Do not leave any blank spaces.*** Write N/A in any space that does not apply. When completed and signed, return to Twin Harbors Skills Center with an up to date Resume'. An interview time with the instructor will be arranged following the receipt of application.

1. Are you on schedule to graduate?  Yes  No

If no, what is your plan to get back on track? \_\_\_\_\_

\_\_\_\_\_

2. List extra curricular activities and hobbies in which you participate: \_\_\_\_\_

\_\_\_\_\_

3. Are you presently employed?  Yes  No (If yes, complete questions 4 through 8)

4. Job Title \_\_\_\_\_ 5. Date employed \_\_\_\_\_

6. Company Name \_\_\_\_\_

7. Supervisor's Name \_\_\_\_\_ 8. Phone # \_\_\_\_\_

9. List the skills and interests you have that would benefit the AHS Auto Program:

\_\_\_\_\_

\_\_\_\_\_

10. Why do you want to be in Automotive Technology and what positive things will you contribute to our program?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IF YOU ARE ACCEPTED INTO THE PROGRAM:**

- 11. Is transportation to class going to be problematic?  Yes  No
- 12. Will you arrive at work **every day** on time?  Yes  No
- 13. Do you agree to put forth your best efforts on the job?  Yes  No
- 14. Will you commit to **full time** (3 trimesters) for the 2019-2020 school year?  Yes  No
- 15. Are you signed up for the AHS Heating/Air Conditioning class this summer?  Yes  No

**Other Experience** (List any school or community activities, honors you have received, or memberships)

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	<u>Days Absent</u>	<u>Days Tardy</u>	<u>Cumulative GPA</u>
Grade 9	_____	_____	_____
Grade 10	_____	_____	_____
Grade 11	_____	_____	_____
Intro to Auto Grades:			
Tools		_____	
Engine Repair		_____	
Brakes		_____	
Steering/Suspension/Alig		_____	
Heating/Air Conditioning		_____	

***Submit an up to date Resume with this application.***

_____ Student Signature	_____ Date
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Deliver in person or send to:  
 (if mailed in, I will **email** you an interview time)

Mark Sundstrom  
 410 N. G Street  
 Aberdeen, WA 98520

**APPLICATION & RESUME MUST BE RECEIVED BY 3:00 PM  
 MAY 23, 2019**

**Interview signup sheet is posted on my office window, you pick your day and time. Out of District Students, I will text or e-mail you a day and time. Dates will be May 29, 30 & 31**

## **Check List for Auto II Application Process:**

- **Read Application Directions**
- **Complete Application in Black Ink**
- **Up to Date Resume Attached**
- **Turned in By 3:00 PM May 23, 2019**
- **Interview Time Chosen**